

# Agricultural Enhancement Program Application

## Exigency Program

### Temporary Fence

Sign up period: 9/22/25 - 10/27/25



West Virginia  
Conservation Agency

| Applicant Information                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | Farm Information                   |               |
|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------|---------------|
| Name:                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | Conservation District:             |               |
| Mailing Address:                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | County:                            |               |
| Telephone:                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | Farm Name:                         |               |
| Email Address:                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   | Farm #/Tract #:                    |               |
| Application Date:                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                    |               |
| Best Management Practice                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                 |                                                                   |                                    |               |
| Practice                                                                                                                         | Limits                                                                                                                                                                                                                                                                                                                                                                          | Cost-Share Rate                                                   | Type & Number of Livestock Present | Feet of Fence |
| Installing temporary fence to limit livestock access for the protection of natural resources when an exigency has been declared. | <ul style="list-style-type: none"> <li>- Polywire</li> <li>- High Tensile Wire</li> <li>- Temporary Electric Net Fence</li> <li>- Insulators</li> <li>- Tighteners</li> <li>- Staples</li> <li>- Step In Posts</li> <li>- T-Posts</li> <li>- Corner Bracing Materials</li> <li>- Wooden Posts</li> <li>- Fence Chargers</li> <li>- Ground Rods</li> <li>- Connectors</li> </ul> | 50% cost share<br>up to a<br>maximum<br>reimbursement<br>of \$500 |                                    |               |

### Program Eligibility

Is this practice approved for financial assistance through another program? ☐ Yes ☐ No (If yes, not eligible)

#### A. Policies for Practice

1. Applicant must be a District Cooperator.
2. By participating in this program, the cooperator agrees to contact the Conservation District for conservation planning assistance.
3. A W-9 tax form will be required with application.
4. Cost share is available to land owner or lessee.
5. Cooperator must be engaged in livestock production at the time of application.
6. Application approvals will be made by the Conservation District based upon availability of funds.
7. Applications and invoices must be submitted **by 4:00 pm on 10/27/2025.**
8. The lifespan for cover crop establishment is a 5 year lifespan.

**B. Payment rates & limits:**

1. The cost-share rate for this practice shall be 50% up to a maximum reimbursement of \$500 per cooperator for the purpose of revegetating feeding areas.
2. To receive payment, applications must be approved by the Conservation District Board. **Retroactive payments are permitted between 9/2/25 - 10/27/25.**
3. Payment approval will be authorized by Conservation District Board based on availability of funds. Cooperator must submit paid invoices, complete a W-9 form and contact Conservation District to verify practice implementation prior to receiving payment.
4. No duplication of federal or state cost-share shall be allowed.

By signing this I have read, understand, and agree to the terms and conditions stated in this document.

**Farm Name (if applicable):** \_\_\_\_\_

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Return completed application to:**

Tygarts Valley Conservation District  
16346 Barbour County Hwy, Philippi, WV 26416

| OFFICE USE ONLY:          |  |
|---------------------------|--|
| Date Received:            |  |
| Time Received:            |  |
| Ranking Score:            |  |
| If Approved:              |  |
| CD Board Approval Date    |  |
| Contract Expiration Date: |  |
| Application #:            |  |
| Transaction #:            |  |